#### **BOARD OF SUPERVISORS**

## Brown County



305 E. WALNUT STREET
E-Mail: BrownCountyCountyBoard@co.brown.wi.us
P. O. BOX 23600
GREEN BAY, WISCONSIN 54305-3600

PHONE (920) 448-4015 FAX (920) 448-6221

#### "PUBLIC NOTICE OF MEETING"

Pursuant to Section 19.84 Wis. Stats., notice is hereby given to the public that the following meetings will be held THE WEEK OF

JANUARY 1 – 5, 2018

#### **MONDAY, JANUARY 1, 2018**

### HAPPY NEW YEAR

County Board Office Closed

#### **TUESDAY, JANUARY 2, 2018**

(No Meetings)

#### **WEDNESDAY, JANUARY 3, 2018**

\*11:00 am

**Public Safety Committee** 

Brown County Sheriff's Office 2684 Development Drive

\*6:30 pm

Planning Commission Board of Directors - MEETING CANCELLED

GB Metro Transportation Ctr.
901 University Avenue

#### **THURSDAY, JANUARY 4, 2018**

(No Meetings)

#### FRIDAY, JANUARY 5, 2018

(No Meetings)

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PUBLIC SAFETY COMMITTEE
Patrick Buckley, Chair
Andy Nicholson, Vice Chairman
Bill Clancy, Guy Zima, Patrick Evans

#### **PUBLIC SAFETY COMMITTEE**

Wednesday, January 3, 2018 11:00 a.m. Brown County Sheriff's Office

2684 Development Drive, Green Bay, WI

### NOTICE IS HEREBY GIVEN THAT THE COMMITTEE MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

- I. Call meeting to order.
- II. Approve/Modify Agenda.
- III. Approve/Modify Minutes of December 13, 2017 (special meeting).

#### Comments from the Public.

#### 1. Review Minutes of:

- a. Fire Investigation Task Force Board of Directors (September 7, 2017).
- b. Fire Investigation Task Force General Membership (September 7, 2017).
- c. Local Emergency Planning Committee (November 14, 2017).

#### Resolutions/Ordinances

 Ordinance to Amend Section 4.49 (Entitled "Extra Pay") of Chapter 4 of the Brown County Code of Ordinances. Referred from December County Board.

#### **District Attorney**

3. District Attorney Report.

#### **Public Safety Communications**

- 4. Budget Status Financial Report for November 2017 (Unaudited).
- 5. Director's Report.

#### **Emergency Management**

- 6. Budget Status Financial Report for November 2017 (Unaudited).
- 7. Director's Report.

#### Medical Examiner

- 8. Budget Status Financial Report for October 2017 (Unaudited).
- 9. 2017 Medical Examiner Activity Spreadsheet.
- 10. Discussion re: Tissue Donation Agreement.

#### **Sheriff**

- 11. Update on Jail Addition Standing item.
- 12. Review and consider Needs Assessment Proposals for Security Screening at the Brown County Courthouse.

- 13. Resolution in Support of Participating in the 2018 County-Tribal Law Enforcement Grant.
- 14. Resolution Regarding a Change in Table of Organization for the Sheriff's Department Adding a Patrol Officer for the Village of Bellevue.
- 15. Sheriff's Report.

#### **Communications**

- 16. Communication from Supervisors Sieber/Linssen/Becker: To include in the 2018 budget up to \$150,000 to RFP for services to find efficiencies in our criminal justice system. Motion at November 29 Meeting: To hold for one month and ask representatives of the Criminal Justice Coordinating Board to attend the next meeting. Note: The Criminal Justice Coordinating Board will next meet on January 11, 2018 and Chair Buckley will be seeking a motion to hold this communication until after the CJCB meets.
- 17. Communication from Supervisor Buckley re: Have the District Attorney's Office be prepared to have a discussion on potential offenses that can/could be sent to Municipal Court for action. *Referred from December County Board*.
- 18. Communication from Supervisor Buckley re: Have parties involved in the EM-1 Process (Human Services) attend the Public Safety Committee meeting to give an update on streamlining the process. *Referred from December County Board.*
- 19. Communication from Supervisor Blom on behalf of Nicklaus Craig. *Referred from December County Board*; see attached e-mail from Nicklaus Craig.

<u>Circuit Court, Commissioners, Probate</u> – No agenda items. <u>Clerk of Courts</u> - No agenda items.

#### Other

- 20. Audit of bills.
- 21. Such other matters as authorized by law.
- 22. Adjourn.

Patrick Buckley, Chair

Notice is hereby given that action by the Committee may be taken on any of the items which are described or listed in this agenda.

#### PLANNING COMMISSION

# Brown County

305 E. WALNUT STREET, ROOM 320 P.O. BOX 23600 GREEN BAY, WISCONSIN 54305-3600



**CHUCK LAMINE, AICP** 

PHONE (920) 448-6480 FAX (920) 448-4487 WEB SITE www.co.brown.wi.us/planning

**PLANNING DIRECTOR** 

AGENDA
BROWN COUNTY PLANNING COMMISSION
BOARD OF DIRECTORS
Wednesday, January 3, 2018
Green Bay Metro Transportation Center
901 University Avenue, Commission Room
Green Bay, Wisconsin
6:30 p.m.

The January 3, 2018, meeting of the Brown County Planning Commission Board of Directors has been cancelled.

The next meeting is scheduled for Wednesday, February 7, 2018.



	SATURDAY	9	13	20	27	
JANUARY 2018	FRIDAY	IV)	12	19	26	
	THURSDAY	4	Criminal Justice Coordinating Board 8:00 am	18	25 Ed & Rec 5:30pm	
	WEDNESDAY	3 Public Safety 11:00 am	Admin Cmte 6:15 pm *Note Date	Mental Health Ad Hoc 12:00 pm Board of Supervisors 6:00 pm	24 Human Services Cmte 5:30 pm	
	TUESDAY	2	σ	16 Veterans Recognition Subcmte 4:30	23	30
	MONDAY	1 County Board Office Closed	8 Executive Cmte 5:30 pm	15	22 Land Con 6:00 pm PD&T 6:15 pm	29
	SUNDAY			14	21	28

### **BROWN COUNTY COMMITTEE MINUTES**

None

## To obtain a copy of Committee minutes:

http://www.co.brown.wi.us/minutes and agendas/

OR

Contact the Brown County Board Office or the County Clerk's Department